UNITED STATES DISTRICT COURT NORTHERN DISTRICT OF ALABAMA SOUTHERN DIVISION

UNITED STATES OF AMERICA Plaintiff,	
vs.)	Civil Action No. CV-75-S-0666-S
JEFFERSON COUNTY, ALABAMA,) et al.,	
Defendants.	
JOHN W. MARTIN, et al. Plaintiffs,	
vs.)	Civil Action No. CV-74-S-17-S
CITY OF BIRMINGHAM, ALABAMA,	
et al., Defendants.	

NOTICE OF FILING OF MONTHLY REPORT

The Interim Receiver respectfully gives notice of filing of the attached October 2015 Monthly Report Pursuant to Paragraph 4 of the Order Appointing the Receiver and Paragraph 5 of the Order of June 11, 2015.

Respectfully submitted

/s/ Alfred F. Smith, Jr. Alfred F. Smith, Jr.

/s/ Jennifer A. Hanson Jennifer A. Hanson BAINBRIDGE, MIMS, ROGERS & SMITH, LLP
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CERTIFICATE OF SERVICE

I hereby certify that on October 15, 2015, I electronically filed the foregoing Notice of Filing with the Clerk of the Court using the CM/ECF system which will send notification of such filing to all parties of record.

<u>/s/ Jennifer A. Hanson</u> Of Counsel